

# SCHEDULE OF EVENTS



The RIAA's National Conference will be held on the 27<sup>th</sup> and 28<sup>th</sup> of July, 2022.  
It will provide an enjoyable, exciting, and informative event

## Sessions schedule:

### Day 1



|                         |   |   |
|-------------------------|---|---|
| <b>Tuesday, 26 July</b> | <b>Bump in</b>                            | <i>Contacts: Paul Robinson (RIAA),<br/>James Harriman (RIAA),<br/>Natasha Parish (Opal Cove),<br/>Roland Moyes, RME Entertainment</i> |
| 11:00am                 | Exhibitors Bump in and Audio Visual check |   |
| 5:00pm                  |   |   |

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| <b>Wednesday, 27 July</b> | <b>Registration Desk Opens</b>             | <i>Chairperson: Paul Robinson</i> |
| 7:00am                    | Desk Opens                                 |                                   |
| 8:15am                    | Welcome / Board Introductions - S McAndrew |                                   |
| 8:30am                    | <b>BREAKFAST and OPENING CEREMONY</b>      |                                   |

|                                  |   |                                   |
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| <b>Wednesday - Presentations</b> | <b>1<sup>st</sup> Plenary Session</b>   | <i>Chairperson: Paul Robinson</i> |
| 9:00am                           | Presentation of papers  |                                   |
| 11:00am                          | <b>MORNING TEA IN EXHIBITION AREAS - brought to you by AVANTE LINEMARKING</b><br>Awards Presentations |                                   |

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| <b>Wednesday</b> | <b>2<sup>nd</sup> Plenary Session</b>  | <i>Chairperson: Rob Leonard</i> |
| 11:30am          | Presentation of papers   |                                 |
| 12:40pm          | <b>LUNCH IN EXHIBITION AREAS - Brought to you by FERROCHEM</b><br>Awards Presentations |                                 |

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| <b>Wednesday</b> | <b>3<sup>rd</sup> Plenary Session</b>  | <i>Chairperson: John Sanford</i> |
| 1:30pm           | Presentation of papers   |                                  |
| 2:40pm           | <b>AFTERNOON TEA IN EXHIBITION AREAS - brought to you by ROAD DATA</b><br>Awards Presentations |                                  |

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| <b>Wednesday</b> | <b>4<sup>th</sup> Plenary Session</b>          | <i>Chairperson: Ryan Walker</i> |
| 3:10pm           | Presentation of papers                         |                                 |
| 4:30pm - 5:00pm  | Close of Day 1 & Networking in Exhibition Area |                                 |

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| <b>Wednesday</b> | <b>COCKTAIL FUNCTION - Brought to you by ACCESS LINEMARKING EQUIPMENT</b> |  |
| 6:00pm           | Commence  | <i>Horizons Terrace</i>                    |
| 10:00pm          | Close   | <i>Shekinah Hope musical entertainment</i> |





## Day 2

|                    |   |  |
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| Thursday , 28 July | 30th July 2020                                  |  |
| 8:00am             | Breakfast in Exhibition area / Trade Exhibition |  |
| 8.50am             | Close   |  |

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| Thursday<br>9:00am | <b>ROADS AUSTRALIA PAVEMENT MARKING GROUP</b><br>(Concurrent Meeting - Invite only) | <i>Chairperson: Ivan Babic</i> |
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| Thursday<br>9:00am | <b>5<sup>th</sup> Plenary Session</b><br>Presentation of papers  | <i>Chairperson: David Eldridge</i> |
| 10:30am            | <b>MORNING TEA IN EXHIBITION AREAS - brought to you by WORKFORCE ROAD SERVICES</b><br>AWARDS PRESENTATIONS |                                    |

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| Thursday<br>11:00am | <b>6<sup>th</sup> Plenary Session</b><br>OUTDOOR EXHIBIT | <i>Chairperson: Scott Clune</i><br>Location: Conference Car Park, Opal Cove |
| 12:00pm             | <b>LUNCH IN EXHIBITION AREAS</b><br>AWARDS PRESENTATIONS |   |

|                    |  |                                    |
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| Thursday<br>1:00pm | <b>7<sup>th</sup> Plenary Session</b><br>Presentation of papers                                    | <i>Chairperson: James Harriman</i> |
| 3:00pm             | <b>AFTERNOON TEA IN EXHIBITION AREAS - brought to you by BRICK 'n PAVE</b><br>AWARDS PRESENTATIONS |                                    |

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| Thursday<br>4:30pm | <b>8<sup>th</sup> Plenary Session</b><br>Presentation of papers | <i>Chairperson: Peter Sweetlove</i><br>Closing comments delivered by:<br>Sam McAndrew<br>Paul Robinson<br>Bruce Goodall |
|                    |   |   |

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| 6.30pm | <b>GALA DINNER - brought to you by INNOV8</b> | <b>CONFERENCE AREA</b> |
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Entertainment:

Lindsay Webb (Comedian)  
The Stripes (5 x piece Corporate Band)

|                  |          |   |
|------------------|----------|---|
| Friday<br>8:00am | Bump out | <i>Contacts: Paul Robinson,<br/>James Harriman,<br/>Natasha Parish (Opal Cove),<br/>Roland Moyes, RME Entertainment</i> |
| 12.00pm          |          |   |

